

Ziarate Arbaeen and Worshipping Allah swt

وما خلقت الجن والإنس إلا ليعبدون

[51:56] Shakir

And I have not created the jinn and the men except that they should serve Me.

Synopsis

- The goal of our creation is recognition of Allah swt and then serving Him with love.
- According to our Holy Koran, we should know Him by His signs.
- Among His signs is “Ashura”; while one of special characteristic of this sign is this that even sinful people with hearts harder than rock use the sign of “Ashura” for His Recognition.
- Ziarate Arbaeen together with the Authentic narration listed in :

(مجمع البحرين -)

Indicate that even one drop of tear for “Ashura” would cause His recognition by this person takes place.

It is then shown that the person that falls into the category of those whom have recognized him will enjoy from the best of both worlds.

- I. Recognition of Allah swt through His Signs
 - II. Why “Ashura” is a great sign for His Recognition
 - III. Recognition of "Ashura" by Intellect
 - IV. His Recognition / the true meaning of His name ()
 - V. Blessings Associated with His Recognition
 - VI. What is Intellect ()
 - VII. Shaitan and his limited powers
- Because it is through the intellect of individuals that His sign “Ashura” can tremble the hearts; a definition of Intellect is also presented.
 - To fight with darkness (Shaitan) we are not going to take our swords out, we put light on candles and it is that light that removes the darkness (Shaitan). The last section of this Article was prepared in such a way that we all get a better understanding of Shaitan and his limited powers.

I. Recognition of Allah swt through His Signs

Prior to serving / worshiping Allah swt it is a must to recognize Him through His signs (آيات). This recognition could take place through our:

Senses **العين اليقين**, intellect **علم اليقين**, conscious **اليقين**

This recognition will then be followed by love to the effect that once I feel deep in my conscious *the great value of the life and everything associated with it* (that He granted me) I would then try to return this love with love by the way of sacrificing all I have for His sake;

that is, to execute the task that He has assigned; and that task is to serve Imam Mahdi – the most important one - by spreading his name through sharing his love and his light with others in an academic manner to make Him satisfied and then I get satisfied from His satisfaction (راضيه مرضيه).

The likelihood of recognizing Him would decrease if I commit sins; that is, if I purify myself (say close to 100% purification) by walking away from all impurities and sins; then I might get the opportunity to be touched by Imam Mahdi; and the recognition that is then achieved would be through conscious اليقين

I might have a life free from major sins but every now and then I commit small sins; and the recognition that is then achieved would be through my senses عين اليقين

On one hand we observe that: because of His love, He granted Soul of Intellect (عقلانى) to all human beings through which they can recognize just from unjust, right from wrong and good from evil. Also from the same essence that the Soul of Intellect was created He created Masoomin (معصومين).

Furthermore, because the essence of their structures is nothing but the soul of Intellect, all they do or they say would be just, right and good.

Imam Mahdi, His current Living Proof on Earth is also His khalif. He was forced by disbelievers to be in hiding, and our task is to do our best that his occultation comes to an end as soon as possible. And once this happens, the first thing he will do is to destroy Shaitan.

Shaitan is well aware of this, and to defer his own death he does its best to defer the re-appearance of Imam Mahdi.

Shaitan is also well aware that if we commit sins, then this sin would cover our hearts like a curtain / membrane to the effect that it eventually becomes harder than rock; therefore, he tempts us to make sins.

And the consequence of having hearts with a hardness higher than rock is this that the senses of the owner of that heart could not feel His signs (such as His beautiful creations, birds, fishes, moon, sun, ...) anymore; and because of this they fail in recognizing Allah swt.

II. Why “Ashura” is a great sign for His Recognition?

Allah swt, again because of His mercy upon us, through His Khalif (Imam Hussein) made the great sign “Ashura” in such a way that once the intellect of those whom have hearts harder than rock touches the tragic events / happening of Ashura; those tragic event trembles their hearts; while tears would fall from their eyes; and it is by this sever shake of those hearts that their owners could remember / recognize Allah swt and reach to a high stage of recognition through their intellect علم اليقين

In other words, when the tragic events of “Ashura” collides with people’s intellect, even those whose life was full of sins, their hearts would then tremble and they reach to the stage of recognition of Allah swt.

Furthermore, the main difference of “Ashura” - this great sign of Allah swt with His other signs is this that it could penetrate into the hearts of most sinful people through their souls of intellect and then trembles the heart that the subject person remembers the covenant that it had with Allah swt and consequently recognizes Him.

In Ziarate Arbaeen after making reference to “Ashura” as a divine sign, it is also said (to the effect that) it was the mission of Imam Hussein to create this divine sign:

ومنح النصيح، وبذل مهجته فيك ليستنقذ عبادك من الجهالة وحيرة الضلالة،

So he fulfilled the call and gave the advice and sacrificed his soul for You to save Your servants from ignorance and the confusion of straying off.

Furthermore, in the following Authentic Narration:

وجاء فى مناجاة موسى (ع) مع ربه تعالى : قال يا رب لم فضلت امة محمد (ص) على سائر الامم ؟ فقال الله تعالى فضلتهم لعشر خصال ، قال موسى: و ما تلك الخصال التى يعملونها حتى امر بنى اسرائيل يعملونها ؟ قال الله تعالى الصلوة و الزكاة و الصوم و الحج و الجهاد و الجمعة و الجماعة و القران و العلم و العاشوراء...

(مجمع البحرين -)

It is said (to the effect) that the true followers of Mohammad pbuh should have ten characteristics; the last one of them is "Ashura" that they believe in it and practice it by attending to “Ashura” functions and share their sorrows with Ahlol-Byte.

And those whom are not giving any weight to the event / sign of “Ashura” will not be considered as part of the “Ommah of Mohammad pbuh”.

Allah swt created the event / sign of “Ashura” as a proof { } for all human beings up to the day of judgement; that people have no excuse before Him; to the effect that they do not make this excuse that Allah swt has not provided them with enough proofs to enable them to reach to the stage of His recognition.

Summary,

For those with hearts harder than rock (because of their lack of desire) it might be practically impossible to recognize Imam Mahdi (as), making continuous reference to him, and devote all they have for His sake to reach to the high stage of certainty.

The alternate might be this that they might decide to participate in functions; read books, watch movies / theatres ... all about “Ashura” that their intellects somehow touches the Ashura’s tragic events (as listed below) with this hope that the shield of sin (covering their hearts) collapses, their hearts trembles, drops of tears in sympathy with Ahlol-Byte starts to fall, and then they remember the covenant that they had with Allah swt which is His recognition.

III. Recognition of "Ashura" by Intellect

His name was al-Hussein (as) and Ali (as) was his father; his mother was Fatima (sa); his grandfather was the Apostle of Allah swt – Mohammad pbuh; and his grandmother was

Khadija (sa); he was the Living Proof of Allah swt on Planet Earth and a great sign and a great blessing for all human beings.

May Allah curse those whom tried to degrade his reputation and to diminish his nobility, whom did evil against his antiquity and those whom have been a leader in disbelief and hypocrisy!

Few heart breaking facts about "Ashura":

- Allah swt has put the power of recognizing Him within every person.
- The warnings made by His signs (Prophets / Imams) as well as calamities that take place (every now and then) for individuals are all means through which the recognition of Allah swt could be achieved.
- Prophets without any request, and Imams upon receiving requests from people; will then give warning to people to remember / recognize the One that they know well deep in their hearts.
- Apart from His great signs - signs such as: Prophet *Mohammad pbuh*; Imam *Ali as*; and Imam *Mahdi* - He also created another great sign called "Ashura" that without its recognition no one can be considered as part of the "Ommah of Mohammad pbuh".
- The event of Ashura is one of His signs that will be lasting for ever (that is, till the day of judgement).
- The sign of Ashura was created through an infallible Imam (Imam Hussein) that the essence of his body is the same essence from which Intellect is created.
- The fruit of Imam Hussein's sacrifice - was the creation of the event of "Ashura".
- "Ashura" is a sign that could cause hearts to tremble and then the subject person recognizes Him.
- The intellect of those that get exposed to the tragedy of "Ashura" not only wakes up but it also causes even those hearts that are harder than rock to tremble and remember their covenant with Allah swt.
- The intellects of people (of all times) when get exposed to the oppression (as listed below) that all happened to the family of Mohammad pbuh; would then tremble their hearts.

Facts that tremble even hearts that are harder than rock:

1. *blocking water to the thirsty wives and children of the family of Mohammad pbuh*
2. *killing children and women all thirsty*
3. *putting fire on the tents of the wives and the children*
4. *Putting handcuffs on the hands of women and children and pulling them behind themselves in the streets of various cities.*
5. *Torturing women and children.*
6. *Cutting the ears of children in front of their mothers.*
7. *Putting heads of men over spears and showing them to public as well as their wives, their mothers and their children.*
8. *Whipping mothers in front of children and vice versa.*
9. *Pulling children and their mothers all with bare feet over the hot stones of deserts behind them.*
10. *Disrespect all Islamic values including: exposing the head and bodies of women by removing their Hijab.*
11. *in front of orphans and widows they celebrate and dance while using swords to further cut the heads that they put over spears.*

12. *Pulling already very exhausted orphans and widows in the streets of various cities and encouraging the public to throw stones over them.*
13. *Not telling the truth to people; that they are the family of their Prophet and keeping people in dark.*
14. *Cutting bodies of the martyrs in to pieces.*
15. *Torturing sick prisoners by whipping.*
16. *Not giving medicine to sick prisoners.*

The event of Ashura is a sign آية for the intellect of every individual - no matter how pure that individual is.

That is why Ashura is such a great sign; and those whom do not recognize it would not be the followers of Mohammad pbuh.

IV. His Recognition / the true meaning of His name ()

Imam Ali (as) once said: I see His signs in **everything** around me.

Each of His signs even a single leaf of a tree is so amazing that it brings my attention to the Creator of the signs.

The miracle is this that I get astonished every time I look to His creatures, no matter if it is a bird, an insect, a leaf, a flower, a fish, a baby ...

Q: Who is He?

Q: How has He introducing Himself to us?

A: He (in His book Koran which is one of His signs) tells me that His name is Allah ().

Q: What is the meaning of ()?

When I syntax the world () I see that it is made of the two words: ال + له.

Q: What is the meaning of the first word ?

A: The first word, (pronounced as "AL") has the same meaning as the word THE in English. For example when I say: THE SUN, then the word THE refers to a SUN that I already know.

Therefore, in the world () I see that the word is sitting before a word called له (pronounced as "LAH"); confirming that له is the One that I already know?

Q: What is the meaning of the second word له?

A: The word له (pronounced as "LAH") comes from the word وله (pronounced as "VALAH") which means astonishment.

And واله (pronounced as "VALEH") means astonished; that is, when it looks to His signs it becomes astonished. And this means that whenever I look to His signs I become astonished (واله).

I also admire the Creator of the signs, as He is the One Whom (by giving me eyes and other senses) and by exposing me to His signs (that is by giving me life) caused my admiration just by the way of looking, touching ... His signs and more important without the implication of any force.

Q: Who is the One that causes my astonishment, who is the One that has introduced Himself by the word له, and who is the one that I admire Him deep in my conscious?

A: The second word له (pronounced as "LAH") is in fact the Creator; that is, له refers to Him and He is the same One that causes me to become واله (pronounced as "VALEH") or astonished;

Therefore, (ال + له =) means the One that I know Him deep in my conscious and every time that I see His signs I become astonished. He is the One who is my Creator, the One Who has created the heavens and earth and everything in between, and His name is Allah ().

V. Blessings Associated with His Recognition

عين اليقين اليقين اليقين

Authentic Narration support this fact that we were all living in other worlds (prior to entering this world) but in a form and shape different to our current shape; however at all times we were enjoying of having the same soul of intellect that we are enjoying from it now.

And as shown in the verse below; prior to entering to this world He has made Himself known to all of us:

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ ۖ قَالُوا شَهِدْنَا ۚ

[7:172] Shakir: And when your Lord brought forth from the children of Adam, from their backs, their descendants, and made them bear witness against their own souls: Am I not your Lord? They said: Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of this.

Again as per authentic narration, although at the time of entering to this world we forgot this fact: "that we all have born witnesses, and that we all have already recognized Allah swt", but according to the same narrations still deep in our conscious this recognition exists; and it was the duty of His messengers - His signs - to act as warners by reminding us of this recognition, that we are all His servants (so we should only serve Him and no one else) and we all return to Him.

The successful servants are those that have acknowledged the warnings they received from His signs (His prophets / His Living Proofs on Earth) and reached certainty in His recognition.

There are ways that simplifies getting to high stages of certainty such as:

عين اليقين علم اليقين

And consequently become among those that their praying is accepted; praying such as:

ومنهم من يقول ربنا آتنا في الدنيا حسنة وفي الآخرة حسنة وقتنا عذاب النار

[2:201] Shakir: *And there are some among them who say: Our Lord! grant us good in this world and good in the hereafter, and save us from the chastisement of the fire.*

The highest level of certainty { [اليقين](#) } could be achieved by the recognition of His great sign {Imam Mahdi (as)} whom is alive and is living among us and is acting as His Living Proof on earth but is in hiding.

This recognition of His sign (Imam Mahdi (as)) should then be followed up by continuous reference to him, and the start of a serious fight with darkness (Shaitan) with all means available to us; that is, by sacrificing our lives and our wealth - same as companions of Imam Hussein (as) - for His sake; by the way of putting light on candles - which is spreading the name, the light and the love of Imam Mahdi through lectures / meetings / theatres ... This is like putting light on the hearts of people (sharing knowledge with others).

There is another approach to achieve certainty; and that is through His sign "Ashura" { [اليقين](#) }

Ashura is another great sign of Allah swt that was created by Imam Hussein (as) by His will.

In the Authentic Narration that was discussed in Part II of this Article it was said to the effect that the true followers of Mohammad pbuh are those whom express their sympathy with "Ahlol-Byte" in "Ashura":

Therefore, not only it is a must to recognize "Ashura", but also by the recognition of this great sign of Allah swt a person reaches to the stage of { [علم اليقين](#) }.

In the lines below it is shown that although Shaitan did its best to isolate Imam Hussein (as) and then - through his followers - tried to destroy "Ahlol-Byte"; how then Allah swt made the Tragedy of Ashura a great sign for his own recognition that all those whom are recognizing "Ashura" would also be recognizing Allah swt and that they would reach to the stage of the tranquillity which comes after the achievement of certainty through Intellect ().

Reference from Koran:

إِنَّ هَذَا لَهُو حَقُّ الْيَقِينِ

[56:95] Shakir: *Most surely this is a certain truth.*

وإنه لحق اليقين

[69:51] *Shakir*: And most surely it is the true certainty

يقين

[102:5] *Shakir*: Nay! if you had known with a certain knowledge,

ثم لترونها عين اليقين

[102:7] *Shakir*: Then you shall most certainly see it with the eye of certainty

VI. What is Intellect ()

Prior to this it was said that: On one hand we observe that: because of His love, He granted the Soul of Intellect (عقلانى) to all human beings through which they can recognize just from unjust, right from wrong and good from evil. Also from the same essence that the Soul of Intellect was created He created Masoomin (معصومين).

Following narrations that were shown in their original language (together with their Farsi translation) all support this very important fact that Intellect never makes mistake.

همچنين كليني با سند متصل خود از عبدالله بن سنان، از حضرت صادق عليه السلام روايت کرده است كه گفت:

حُجَّةُ اللَّهِ عَلَى الْعِبَادِ النَّبِيُّ وَالْحُجَّةُ فِيمَا بَيْنَ الْعِبَادِ وَ بَيْنَ اللَّهِ الْعَقْلُ.

«حجت خدا بر بندگانش پيغمبر است؛ و حجت در ميان بندگان و خدا.»

روايت نفيس حضرت موسي بن جعفر عليهما السلام در حجيت عقل

از جمله احاديثي كه در باب حجيت و افضليت عقل است، روايت نفيس و گراندري است كه در « از هشام بن حكيم از حضرت ابوالحسن موسي بن جعفر عليهما السلام با سند خود روايت ميكنند:

قَالَ عَلَيْهِ السَّلَامُ: يَا هِشَامُ! إِنَّ اللَّهَ تَبَارَكَ وَ تَعَالَى بَشَّرَ أَهْلَ الْعَقْلِ وَالْفَهْمِ فِي كِتَابِهِ فَقَالَ:

فَبَشَّرَ عِبَادِ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أَوْلِيكَ الَّذِينَ هَدَيْهُمْ اللَّهُ وَ أَوْلِيكَ هُمْ أَوْلُوا الْأَلْبَابِ.

«آنحضرت فرمود: اي هشام: خداوند تبارك و تعالي اهل عقل و فهم را در كتاب خود بشارت داده است و فرموده است: اي پيامبر! بندگان مرا بشارت بده؛ آنانكه گفتار و سخن را گوش ميدهند وليكن از بهترين آن پيروي ميكنند. ايشانند آنانكه خداوند آنها را هدايت فرموده و ايشانند فقط صاحبان عقل و درايت.»

يَا هِشَامُ! إِنَّ اللَّهَ تَبَارَكَ وَ تَعَالَى أَكْمَلَ لِلنَّاسِ الْحُجَجَ بِالْعُقُولِ وَ نَصَرَ النَّبِيِّينَ بِالْبَيِّنَاتِ وَ دَلَّهُمْ عَلَى رُبُوبِيَّتِهِ بِالْآيَاتِ.

اي هشام: اول مردم، حجتهاي را كه بهسوي آنها فرستاده است، تكميل نموده است و پيامبران

را با بيان، نصرت بخشيده و با ادله و براهين قاطع آنها را بر ربوبيت خود دلالت کرده است.

يَا هِشَامُ! إِنَّ الْعَقْلَ مَعَ الْعِلْمِ؛ فَقَالَ:

وَ تِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ.

اي هشام: است؛ خدا فرموده است: این مثالهایی است که ما برای مردم میزنیم ولیکن آنها را تعقل نمیکنند مگر

يَا هِشَامُ! كَانَ أَمِيرَ الْمُؤْمِنِينَ عَلَيْهِ السَّلَامُ يَقُولُ: مَا عَبْدَ اللَّهِ بِشَيْءٍ أَفْضَلَ مِنَ الْعَقْلِ؛ وَمَا تَمَّ عَقْلُ أَمْرِي حَتَّى يَكُونَ فِيهِ

:

الْكُفْرَ وَالشَّرَّ مِنْهُ مَأْمُونًا، وَالرُّشْدَ وَالْخَيْرَ مِنْهُ مَأْمُولًا، وَ فَضْلُ مَالِهِ

مَبْدُولٌ، وَ فَضْلُ قَوْلِهِ مَكْفُوفٌ، نَصِيبُهُ مِنَ الدُّنْيَا الْفُوتُ، لَا يَشْبَعُ مِنَ الْعِلْمِ دَهْرُهُ، الذَّلُّ أَحَبُّ إِلَيْهِ مَعَ اللَّهِ مِنَ الْعِرِّ مَعَ غَيْرِهِ، وَ التَّوَاضُّعُ أَحَبُّ إِلَيْهِ مِنَ الشَّرَفِ.

يَسْتَكْبِرُ قَلِيلَ الْمَعْرُوفِ مِنْ غَيْرِهِ؛ وَ يَسْتَقِلُّ كَثِيرَ الْمَعْرُوفِ مِنْ نَفْسِهِ، وَ يَرِي النَّاسَ كُلَّهُمْ خَيْرًا مِنْهُ؛ وَ أَنَّهُ شَرُّهُمْ فِي نَفْسِهِ؛ وَ هُوَ تَمَامُ الْأَمْرِ.

أمیرالمؤمنین علیه السلام میفرمود:

هیچ موجودی در عوالم همچون عقل نتوانسته است خدا را پرستش کند؛ و عقل کسی تمام و کمال نمیآید مگر آنکه در وی صفات مختلفی و بسیاری تحقق پذیرد:

هیچ کفري و هیچ شري از او تراوش ننماید، و همه خلایق از وی در امان باشند، و پیوسته رشد و خیر از او به ظهور رسد به طوری که مردم همیشه در انتظار و ترقب پیدایش و بروز آنها از وی باشند، آنچه از مالش زیادی است در خدا بذل کند، و برگفتار بسیاریش لجام زند و دهانش را از سخن بیجا ببندد، فقط به قدر قوت (غذایی که قوت بدنش را تأمین نماید) اکتفا کند، و از بیشتر از آن - از رنگارنگهای دنیا - اجتناب ورزد.

در تمام دوران عمر و زندگیش از علم سیر نشود، و در فرا گرفتن علوم نافع لحظه‌ای دریغ نکند، ذلت و پستی و بی‌اعتباری را چنانچه با خدا باشد محبوبتر و پسندیده‌تر از عزت و شرف و مقام و منزلتی بداند که با غیر خدا باشد، و تواضع در نزد او بهتر باشد از شرف.

چنانچه کسی به وی خدمت مختصری کند و کار پسندیده و خوبی انجام دهد گرچه بسیار کوچک و کم اهمیتی باشد آن را عظیم و بزرگ و بسیار می‌شمرد؛ و اگر او به کسی خیری برساند گرچه بسیار بزرگ باشد آن را کوچک و کم ارج به حساب می‌آورد، جمیع مردم را از خودش بهتر میبیند، و در پیش خود خودش را بدترین آنها میداند؛ و اینست تمام امر.»

VII. Shaitan and his limited powers

Shaitan has limited powers; among them causing people to forget good deeds of other people towards them; causing sicknesses, and temptations (تلقین).

A) [Relevant verses of the Holy Koran - in support of Shaitan's power to cause sickness - were listed in the lines below:](#)

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَىٰ نُوحٍ وَالتَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ
وَعِيسَىٰ وَيُؤُسُ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ وَأَتَيْنَا دَاوُودَ زَبُورًا

[4:163] Shakir: Surely We have revealed to you as We revealed to Nuh, and the prophets after him, and We revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and Isa and **Ayub** and Yunus and Haroun and Sulaiman and We gave to Dawood

ووهبنا له إسحاق ويعقوب كلاً هدينا ونوحاً هدينا من قبله ومن ذريته داوود وسليمان وأيوب ويوسف وموسى وهارون
وكذلك نجزي المحسنين

[6:84] Shakir: And We gave to him Ishaq and Yaqoub; each did We guide, and Nuh did We guide before, and of his descendants, Dawood and Sulaiman and **Ayub** and Yusuf and Musa and Haroun; and thus do We reward those who do good (to others).

وَأَيُّوبَ إِذِ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

[21:83] Shakir: And **Ayub**, when he cried to his Lord, (saying): Harm has afflicted me, and Thou art the most Merciful of the merciful.

وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذِ نَادَىٰ رَبَّهُ أَنِّي مَسَّ

[38:41] Shakir: And remember Our servant **Ayub**, when he called upon his Lord: The Shaitan has afflicted me with toil and torment.

The best course of action is to keep the Shaitan away by seeking refuge to Allah swt by the recitation of the last chapter of Koran and relevant praying, as well as having continuous references to Imam Mahdi (as); as Shaitan hates him and for the same reason would walk away from you.

In other words, Shaitan himself has evil eyes and has the power to cause sicknesses; as he caused Prophet Ayub to get sick and the only way to protect ourselves is to seek refuges to Him by reciting the last four chapters of Koran on a continuous basis and being close to Imam Mahdi.

B) Relevant verses of the Holy Koran - in support of Shaitan's power to cause forgetting - were listed in the lines below:

وقال للذي ظن أنه ناج منهما اذكرني عند ربك فأنساه الشيطان ذكر ربه فلبث في السجن بضع سنين

[12:42] Shakir: And he said to him whom he knew would be delivered of the two: Remember me with your lord; but the Shaitan caused him to forget mentioning (it) to his lord, so he remained in the prison a few years.

قال أريت إذ أويانا إلى الصخرة فإني نسيت الحوت وما أنسانيه إلا الشيطان أن أذكره ٤ واتخذ سبيله في ا

[18:63] Shakir: He said: Did you see when we took refuge on the rock then I forgot the fish, and nothing made me forget to speak of it but the Shaitan, and it took its way into the river; what a wonder!

استحوذ عليهم الشيطان فأنساهم ذكر الله ٥ أولئك حزب الشيطان ٥ ألا إن حزب الشيطان هم الخاسرون

[58:19] Shakir: The Shaitan has gained the mastery over them, so he has made them forget the remembrance of Allah; they are the Shaitan's party; now surely the Shaitan's party are the losers.

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۗ وَإِمَّا يَنْسِيَنَّكَ الشَّيْطَانُ فَذَكَرْهُ مَعَهُ لَعَلَّكَ تَلْقَوْنَهُ ۗ وَبَعْدَ الذِّكْرِ لِلَّذِينَ هُمْ لِأَعْيُنِنَا جَزَاءٌ مِّمَّا كَفَرُوا بِآيَاتِنَا إِنَّ جَهَنَّمَ كَانَتْ مَجْرُبَاتٍ أَمْوًا

[6:68] Shakir: And when you see those who enter into false discourses about Our communications, withdraw from them until they enter into some other discourse, and if the Shaitan causes you to forget, then do not sit after recollection with the unjust people.

The best course of action might be to be organized and have a good data base; as well as continuously give gift to your family and friends.

Shaitan has the power to cause people forget the good deeds that we did for them and then by the way of temptation (تَلْقِين) causes enmity.

By giving gifts every now and then (for any reason) this enmity could be reduced.

This will then assist us to better help Imam Mahdi; that is, minimizes the stress that could be caused by the people affected by Shaitan.

In other words, you might know how to keep away from Satan but many people around you; especially wives and children might not know this and consequently each of them become a burden in our way to assist Imam Mahdi (as).

Shaitan is so powerful that in the event of Karbala caused the Imam of the time and his family all get surrendered by disbelievers.

Allah swt did not stop Shaitan to proceed with his plan to isolate and martyr one of the closest people to Mohammad pbuh; and then He made the event of "Ashura" a HOJJAT for all mankind.

This is similar to the story of Ayub that became a raw model for patience.

Similarly, the deceit of Adam pbuh that Allah swt made the best outcome out of it; that is, at all-times He made this opportunity available for the children of Adam pbuh to provide Him with their best sacrifices.

A sacrifice that if accepted would then establish the Raziaton-Marziah relationship with Allah swt and the person whom offers the sacrifice becomes among His pure servants.

C) [Relevant verses of the Holy Koran - in support of Shaitan's temptations - were listed in the lines below:](#)

[114.4] Shakir: From the evil of the whisperings of the slinking (Shaitan),

الذي يوسوس في صدور الناس

[114.5] Shakir: Who whispers into the hearts of men,

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